



Maine Fire Protection Services Commission

7th Annual Blaine House Conference

March 26 & 27, 2010

Point Lookout Resort & Conference Center
Northport, Maine

ATTENDEE PACKET



Conference Schedule

Thursday, March 25, 2010

- 5:00-6:30 p.m. Maine Fire Chiefs' Association Membership Meeting – Summit
6:30 p.m. Dinner on your own

Friday, March 26, 2010

- 6:30 a.m. Exhibitor Set Up
- 8:00-9:00 a.m. Registration
Coffee & Continental Breakfast in the Exhibit Area
- 9:00-9:30 a.m. **Welcome Remarks – Chief Jeffrey Cammack**
Chair, Maine Fire Protection Services Commission
Invited Guests: Governor Baldacci and Major General John William Libby

Best Practices Awards Presentation

Presentation: Allan Johnston
- 9:30-10:15 a.m. **5 Alarm Leadership**
This leadership class will help you lead your department to success. Leadership skills and lessons from George Patten and others will be shared with you. Find out how to get your firefighters and officers in your department to “Take Your Department Up a Notch”. A must class for all Public Safety personnel.

Battalion Chief John Salka, New York Fire Department
- 10:15-10:45 a.m. Break/Visit the Exhibitors
- 10:45-noon **5 Alarm Leadership (Cont'd)**
- Noon-1:00 p.m. Luncheon/Visit the Exhibitors (Pavillion)
- 1:00-2:15 p.m. **Domestic Terrorism & The Role of The 1st Responder**
Many experts believe that domestic terrorism -- the lone fanatic or the home-grown radical organization -- poses a real and imminent threat to American society. Domestic terrorists often target government facilities, the electric power grid, communications networks, health clinics, financial institutions, research facilities and transportation sites in their efforts to disrupt society and call attention to their cause. Dangerous groups such as the Earth Liberation Front (ELF) operate primarily in rural or wilderness areas and use fire as their “preferred” weapon of mass destruction.

Calling on their decades of experience in fire protection, emergency management and critical infrastructure protection, Wally Stickney and Don Bliss will discuss the important role that the fire service plays in preparing for and responding to domestic terrorist incidents. They will provide an overview on the current domestic terrorism threat, offer guidance on risk assessment methodologies, and present strategies for improving fire service capabilities using the “all-hazards” approach. They will also discuss how the fire service can be incorporated into intelligence fusion center operations and critical infrastructure protection planning activities that are traditionally lead by law enforcement and homeland security agencies.

Donald P. Bliss, President & Chief Operating Officer of the National Infrastructure Institute Foundation (N12)

Wallace C. Stickney, FEMA Director during the George W. Bush Administration

Conference Schedule

Friday, March 26, 2010 (cont'd)

- 2:15-2:45 p.m. Break/Visit the Exhibitors
- 2:45-4:00 p.m. **Domestic Terrorism & The Role of The 1st Responder** (Cont'd)
- 4:30-5:30 p.m. Round Table Discussion with Maine Fire Protection Services Commission
- 5:30 p.m. Dinner on your own
- 7:00-11:30 p.m. Networking Opportunity

Saturday, March 27, 2010

- 7:30-8:15 a.m. Registration & Visit with Exhibitors
Coffee & Continental Breakfast in the Exhibit Area
- 8:15-8:30 a.m. Welcome Remarks
- 8:30-9:30 a.m. **Volunteer Insurance Update**
Benefits overview of Volunteer Firefighter Blanket Accident: Coverage by The Hartford, Facilitated through HUB International New England and endorsed by MMA Risk Management Services.
Roberta Ryan, HUB International
Judy Doore, MMA Member Services Representative
- 9:30-10:30 a.m. **Leadership: The Seductive Lie**
What does it mean to be a leader in the 21st Century? What really is "leadership"? Am I able to lead regardless of where I am in the organizational structure? How does gender affect this dynamic? In this interactive/practical session these questions, and more, will be explored as participants challenge the accepted notion of what it takes to get people to follow. Whether you are a fire chief, a volunteer EMT, a lawyer or a police officer, you will find this workshop a real "eye opener"!
Howard Cross, President, Howard Cross & Associates, Shaftsbury, Vermont
- 10:30-11:00 a.m. Break/Visit with Exhibitors
- 11:00-12:00 p.m. **Leadership: The Seductive Lie** (Cont'd)
- 12:00-12:45 p.m. Luncheon/Visit the Exhibitors (Pavillion)
- 12:45-1:00 p.m. **Best Practices Award Presentation**
- 1:00-3:00 p.m. **Leadership: The Seductive Lie** (Cont'd)
- 3:00 p.m. Adjourn

Directions to Point Lookout Resort & Conference Center

From the South (Portland): Merge onto I-295 N toward Falmouth, take exit 28 toward US-1/Coastal Route/Brunswick/Bath, stay straight to go onto US-1 N/Blue Star Memorial Hwy, turn left onto Mill St/US-1/Blue Star Memorial Hwy, continue to follow US-1 N, Turn left onto Camden Rd/ME-90, continue to follow ME-90, Turn left onto US-1/Commercial St, continue to follow US-1, end at 67 Atlantic Hwy Northport, ME.

From the North (Bangor): Start out going east on Hammond St/US-2/US-2A/ME-100 toward Union St/ME-222, turn slight right onto Union St, turn right onto Main St/US-202 W/ME-9, merge onto I-395 W/US-202 W/ME-15 N, merge onto US-202 W via Exit 2 toward Hampden, turn left onto US-202/ME-9/Western Ave, continue to follow ME-9/Western Ave, turn right onto Main Rd N/US-1A, continue to follow US-1A S, turn slight right onto US-1 W/ME-3 W, continue to follow US-1W, end at 67 Atlantic Hwy, Northport, ME.



Maine Fire Protection Services Commission

7th Annual Blaine House Conference For First Responders

Friday & Saturday, March 26 & 27, 2010

Point Lookout Resort & Conference Center, Northport, Maine

A Two-Day Training and Networking Opportunity for:

Fire/Rescue and EMS Leaders • Law Enforcement Officials

Emergency Managers • Government Leaders

Allied Professionals • Emergency Communication Directors • Municipal Officials

ATTENDEE PACKET

MAINE FIRE PROTECTION SERVICES COMMISSION
60 COMMUNITY DR
AUGUSTA ME 04330



Maine Fire Protection Services Commission

7th Annual Blaine House Conference

March 26 & 27, 2010 • Point Lookout Resort & Conference Center

REGISTRATION FORM

INSTRUCTIONS - Please Complete All Sections

Mail completed form with payment to:

Blaine House Conference
60 Community Drive
Augusta, ME 04330

Pre-registration deadline is March 22, 2010

Fax form to: 207-624-0128
Phone: 1-800-452-8786
(Inquiries only-no phone reservations accepted)

ATTENDEE INFORMATION

Please use one registration form per attendee. Please copy form as needed.

Name: Title:

Representing:

Please Bill My: Home Employer Affiliation (List billing information)

Employer/Affiliation Name:

Billing Address:

City: State: Zip:

Phone: Email:

EVENT REGISTRATION - Please check all that apply

Two Day FULL Conference Registration Pre-registration before March 22 - \$100.00/person Registration after March 22 - \$125.00/person

Two Day FULL Conference registration includes Continental Breakfast, Exhibit Area Admission, Friday and Saturday Sessions, Written Materials, Friday and Saturday Luncheons.

One Day FRIDAY Session Only Pre-registration before March 22 - \$50.00/person Registration after March 22 - \$75.00/person

One Day FRIDAY Conference registration includes Friday Continental Breakfast, Exhibit Area Admission, Friday Sessions, Written Materials, and Friday Luncheon.

One Day SATURDAY Session Only Pre-registration before March 22 - \$50.00/person Registration after March 22 - \$75.00/person

One Day SATURDAY Conference registration includes Saturday Continental Breakfast, Exhibit Area Admission, Saturday Session, Written Materials and Saturday Luncheon.

TOTAL AMOUNT TO BE BILLED: \$

PAYMENT OPTIONS

Check Enclosed:

Please Bill:

Amount \$

Amount \$ PO#

(please see reverse side)

IMPORTANT NOTICES

CONFIRMATIONS: Confirmations will be sent one week prior to the Conference to the Billing Address listed on this registration form.

CANCELLATIONS: To obtain a refund you must notify MMA by March 22, 2010 in writing. All cancellations are subject to an administrative processing fee of \$10.00. Cancellations after March 22, 2010 are non-refundable.

QUESTIONS: Call the Affiliate Services Office at 1-800-452-8786 or 623-8428 (Augusta area).

In order to ensure your complete participation in this workshop, we would appreciate your informing us of any special requirements you might have due to a disability.

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Point Lookout Resort & Conference Center, Northport, Maine

67 Atlantic Highway, Northport, ME 04849

PHONE: 1-800-515-3611 – FAX: 207-789-5812

www.visitpointlookout.com

OVERNIGHT ACCOMMODATIONS

Point Lookout Resort & Conference Center has special overnight rates for the seminar. You are welcome to stay any or all nights. Simply complete the form below and fax to Point Lookout Resort & Conference Center at 207-789-5812 and refer to Blaine House Conference. Please remember to fill out the Attendee Registration Form. **Please fill out one form per room.**

- **Reservation Deadline:** This form must be faxed or mailed directly to Point Lookout by March 12, 2010. **All accommodations are based on availability at the time of booking—due to limited availability, it is strongly recommended that reservations are booked as soon as possible.**
- **Check-in Time:** guaranteed at 3:00 p.m. • **Check-out Time:** 11:00 a.m.

Please be sure to indicate your arrival and departure dates in the spaces indicated below

Last Name: _____ First Name: _____

Additional Guest(s) Names in SAME ROOM: _____

Total Number of Guest(s): _____ Daytime Phone: _____

Email*: _____

Address: _____

City: _____ State: _____ Zip: _____

Arrival Date: _____ Departure Date: _____

Special Request: _____

Please put my deposit on the following credit card: (Visa, MasterCard, Discover, American Express Accepted.)

Credit Card #: _____ Exp. Date: _____

Signature of Cardholder: _____

Please note: Deposit excludes taxes/services charges. Amount enclosed/authorized: \$ _____

ROOM RATES PER NIGHT (Single or double occupancy) – ACCOMMODATIONS (CHECK ONE)

- | | | |
|--------------------------|--|-----------|
| <input type="checkbox"/> | 1 Bedroom Queen Studio | \$99.00* |
| <input type="checkbox"/> | 1 Bedroom - King | \$105.00* |
| <input type="checkbox"/> | 2 Bedroom - Queen - 2 private baths | \$129.00* |
| <input type="checkbox"/> | 3 Bedroom - 2 King - 1 Queen - 2 baths | \$225.00* |

(*All room rates are per night, and are subject to a 7% Maine State Lodging Tax)

***YOUR RESERVATION WILL BE CONFIRMED VIA EMAIL**

(Please be sure you provide your email address in the space listed above.)