

Certification
Re-Certification
Lifetime *See below

CERTIFIED MUNICIPAL/COUNTY MANAGER - APPLICATION FORM

Please fill in the following questionnaire completely to aid in consideration of your application. PLEASE PRINT. Deadline for application acceptance: May 31st. Any applications received after May 31st will be considered for the following year, as awards are presented annually at the New England Management Institute.

Date	of Application:	
P	Present Title:	
Years in Municip	oal/County Gov't:	
Degree Obtained	Graduation Date	
IT		
Location	Length of Service	
	Years in Municip Degree Obtained	

The criteria for certification requires active and direct participation in activities of at least 240 hours during the prior three (3) years from the date of this application with no more than 160 hours in either of the following categories:

- 1. Professional Association or Intergovernmental Services and Participation
- 2. Development of General Administrative/Management Skills

1. Professional Association or Intergovernmental Services and Participation.

Includes service as an officer of a national, state or regional association, service on a committee or task force or active participation in regularly scheduled events or of any professional association for public managers. Also includes service on a committee or advisory board of a regional, state or federal government organization or institution only where such service is not considered a requirement for the continuing employment of the chief administrative officer. Please provide the published name, the actual dates of attendance and the actual number of hours of active and direct participation in each activity. A minimum of 80 hours required with no more than 160 hours total for this section.

ACTIVITY	DATES	HOURS OF PARTICIPATION	COMMENTS
		TOTAL NUMBER OF HO	OURS

2. Development of General Administrative/Management Skills

Includes such educational areas as university or college courses, national or state league or association seminars (ICMA, MMA, BPA, etc.) or authorship of any articles or other form of organized information dissemination related to administrative or government management. Please provide the published name of any course or seminar attended, the sponsoring organization and the number of hours of active and direct participation. The name of the publishing organization for authored articles or the sponsor for a presentation of information should be provided under "comments." A minimum of 80 hours required with no more than 160 hours total for this section. Applicants must have 64 hours of educational courses meeting each of the categories below (figure next to category indicates minimum number of hours allowed for that category):

Leadership 16 Human Resources 16	EOW/Elected Relations 4 Legal 8	Finance Budget 16 Ethics 4	

TOTAL NUMBER OF HOURS

3. Manager as Educator (Minimum 8 Hours of providing education to the public or Peers/Civic Organization)			
	TOTAL NUMBER OF HOURS		

*LIFETIME CERTIFICATION

Certified members (25 or more years' experience) with the Maine Town, City & County Management Association are entitled to Lifetime Certification, subject to ongoing ethical behavior as defined by the Code of Ethics adopted by MTCMA. The Membership Committee shall review all Managers who have met the initial requirements of certification and/or recertification and shall recommend lifetime certification until three (3) years after their retirement subject to ongoing ethical behavior as defined by the Code of Ethics adopted by MTCMA.

FOR COMMITTEE USE ONLY

NAME:				$\frac{1}{2}$ day = 4 hours
MUNICIPALITY	//COUNTY:			1 day = 8 hours
MTCMA CERTI	FICATION TALI	LY SHEET		
officer of a nationa	l, state or regional A	Association - also includ	des service on a comr	This includes service as an mittee or an advisory board ered a requirement of your
ACTIVITY	DATES	HRS. SPENT	SPONSOR	COMMENTS
		r *	OTAL HOURS S	PENT
MMA Convention,	BPA programs, Ann	_	easurers' School, IC	courses/sessions attended - MA seminars, the "Lamont e):
ACTIVITY	DATES	HRS. SPENT	SPONSOR	COMMENTS
		r *	OTAL HOURS S	PENT

NOTE: 240 hours are required during a 3-year period, and no more than 160 hours in either category will be allowed.